

I WILL PLACE A SIGN IN THE HEAVENS; AND IT SHALL BE A FAITHFUL WITNESS BETWEEN ME AND THEM FOR EVER. ENOCH 54-3. BEHOLD THE MAN WHOSE NAME IS THE BRANCH; AND HE SHALL GROW UP OUT OF HIS PLACE, AND HE SHALL BUILD THE TEMPLE OF THE LORD. ZECH. 6-12. THE GENERAL ASSEMBLY AND CHURCH OF THE FIRSTBORN. HEB. 12-23.

THEN SHALL THE CHILDREN OF JUDAH AND CHILDREN OF ISRAEL BE GATHERED TOGETHER AND APPOINT TO THEMSELVES ONE HEAD. HOSEA 1-11. HE SHALL GATHER TOGETHER IN ONE THE CHILDREN OF GOD THAT WERE SCATTERED ABROAD. JOHN 11-52. THIS IS THE PROMISE THAT HE HATH PROMISED US, EVEN ETERNAL LIFE. 1 JOHN 2-25. THE REDEMPTION OF OUR BODY. ROM. 8-23

# SHILOH'S



## MESSSENGER OF WISDOM

VOL. 55 — NO. 8

PREACHING AND SHEWING THE GLAD TIDINGS OF THE KINGDOM OF GOD. LUKE 8-1. BEHOLD UPON THE MOUNTAINS, THE FEET OF HIM THAT BRINGETH GOOD TIDINGS. NAHUM 1-15.

VOL. 55 — NO. 8

SOUVENIR  
EDITION

### WHAT IS THE HOUSE OF DAVID?

SOUVENIR  
EDITION

#### Some of the Subjects In This Edition!



Gospel Of the Kingdom  
The True Sabbath Day  
Signs Of the Times  
Why We Are Vegetarians  
Why We Wear Long Hair  
Signs and Wonders  
Jew - Gentile - Israel  
Heaven and Hell  
Cause of War  
Christ's Second Coming  
Why Israel Will Be Gathered

#### Scripture Tells of Gathering of Israel!

HEAR THE WORD OF THE LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. Jer. 31-10.

\*\*\*

It shall come to pass in that day that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left . . . And he shall set up an Ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. Isaiah 11-11, 12.

\*\*\*

I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel. Micah 2-12.

\*\*\*

Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land; for great shall be the day of Jezreel. Hosea 1-11.



*Benjamin*

FOUNDER OF THE HOUSE OF DAVID

IN THOSE DAYS, and at that time, will I cause THE BRANCH OF RIGHTEOUSNESS to grow up unto David, and he shall execute judgment and righteousness in the land. - Jer. 33-15.

Address all orders for Literature to  
HOUSE OF DAVID, P. O. Box 477, Benton Harbor, Mich., U.S.A.

See List of Our Publications on Page 5

#### Spoken of In Scriptura Prophecy!

THE KEY of the House of David will I lay upon his shoulders; so he shall open, and none shall shut; and he shall shut, and none shall open. Isa. 22-22.

\*\*\*

In that day there shall be a fountain opened to the House of David and to the inhabitants of Jerusalem for sin and for uncleanness. Zech. 13-1.

\*\*\*

In that day the House of David shall be as God, as the angel of the Lord before them. Zech. 12-8.

\*\*\*

For there are set thrones of judgment, the thrones of the House of David. Psalm 122-5.

#### House of David Commonwealth!

IN THE HOUSE OF DAVID — the Commonwealth of Israel — will be found the teachings of the true Father and Brotherhood; (Eph. 2-12;) and even with them it can never come till a complete self-denial and crucifixion of the old man with its affections and lusts, that the body of sin might be destroyed, and a complete regeneration. And this means more than has been generally understood in great Christendom, with all their claims and professions, selfishness and greed. Isaiah 56-11.

Foundation for Rebuilding Jericho Laid In His Firstborn. The Gates Now Set Up in His Youngest Son!

THERE HAVE BEEN MANY isms and denominations, divisions and subdivisions, and differences of opinion, and many religions; and therefore carry out that Scripture which says, Cursed be the man who rebuilds Jericho. The foundation (i.e., of the new) shall be laid by my Firstborn, and the gates set up by his Younger Brother. Joshua 6-26.



## House of David Commonwealth!

[Continued From Page One]

*Jericho a Figure of the Fallen Condition of Man!  
Jerusalem a Figure of the New Jerusalem.*

**I**N ORDER to understand this application, we must first understand that Jericho was a figure of the fallen condition, and Jerusalem a figure of the new Jerusalem to come. And this was shown in the parable of the Good Samaritan: A certain man traveled from Jerusalem to Jericho, and fell among thieves and robbers, and they stripped him of his raiment, and left him half dead by the roadside. And a priest came down that way, and passed by on the other side. And a certain Levite came down, and passed by. And last of all the Good Samaritan; and he picked him up, dressed his wounds, and put him on his own beast, took him to the inn, paid the two-pence, and saith, If there is more, I will pay when I come.

*Jesus' Parables Are Far Reaching, and Are Written  
For Us On Whom the End Has Come!*

**J**ESUS spake in proverbs and in parables, and without a parable spake he not unto them, because the mystery was sealed till the time of the end. Daniel 12-4. And this parable, like all the other parables, was spoken for the time of the end — as it says, All are written for us upon whom the end has come. 1 Cor. 10-11. And these parables are far reaching and cover cycles of time, and to be interpreted by the Messenger who was to come to show unto man his uprightness; then be gracious unto him, and saith, Deliver him from going to the pit (or grave), I have found a ransom; his flesh shall become fresher than that of a child's and he shall return to the days of his youth. Job 33, 23-25.

*The Adamic Man Fell Among Thieves and Robbers!  
The Good Samaritan Raises Man From the Fall!*

**T**HEREFORE THE MAN who traveled from Jerusalem to Jericho was Adam, who fell from his Jerusalem or Paradisical state, and fell among thieves and robbers. Remember Jesus said, The thief cometh not but to kill and to destroy; the thief being the devil and the serpent-beast — the preacher who converted Eve by his arguments and deceived her. She being deceived was in the transgression. 1 Tim. 2-14. And did not Jesus say, of the hypocrites and Pharisees, Ye serpents, generation of vipers! — offspring of the fruit of the crime from the serpent-beast preachers. And he also said, "All that ever came before me are thieves and robbers;" (John 10-8;) and who cried out for their own — the thief and robber — to be released, and crucify Jesus! and would do the same today — for did not Jesus say, Ye are of your father the devil, and of his works ye will do? The parable therefore runs down the line in the dispensations of time to the climax at the first and second coming of our Lord and his Christ. Therefore, Adam through sin, brought death. 1 Cor. 15-21. And Jesus came to abolish death, and destroy him who had the power of death, which is the devil; (Hebrews 2-14;) he himself being the Good Samaritan. First the priest, which was Enoch, who walked with God; and God took him that he might not see death. Heb. 11-5. And the Levite who came down the line was Elijah, who pled with the people, but could do nothing to raise his fellow man — yet he slew the false prophets of death before he was taken. And next, the Good Samaritan — Jesus, who brought life and immortality to light through the gospel, and takes man up from his fallen condition, heals and dresses their wounds received from the thieves, takes them to the inn (gospel of refuge), and pays the two-pence — representing the righteousness of the law and gospel.

*The Foundation For Rebuilding Jericho Laid in His Firstborn! Youngest Son Now Sets Up the Gates!*

**R**EMEMBER, In the way of righteousness is life, and in the pathway thereof there is no death. And at the blasts of the seven rams' horns the walls of Jericho fell; and cursed be the man who rebuilds it with the same old material — like all of great Babylon of great Christendom are doing, building

with wood, hay and stubble, and with the same old bricks and cracked stones, and untempered mortar. Jesus, the Firstborn without evil, laid the foundation for a new temple — he himself being the chief corner stone; and the gates shall be set up by his Younger Brother — the Second Child — the Man-Branch who shall grow up out of his place and build the temple of the Lord (Zech. 6-12) — consisting of lively stones and living bones of the body of Christ.

*Gather Together In One the Family Of God In the Commonwealth Of Israel!*

**A**ND THESE MUST BE gathered in from all nations of the earth in one family of God, (Eph. 2-19,) in the commonwealth of Israel — it being the beginning of the new kingdom of God, which shall not pass away. Some men say, "It will do with a few, but not on a large scale." To this I wish to say, There is no greater scale than this will be — yet a small beginning, according to the Scriptures — Gideon's army — a few chosen Elect and precious stones to be taken from the rough quarries — a little flock. Straight and narrow is the way, and a few there be that find it. Matt. 7-14. These are to be gathered — purified as silver is refined, and tried as gold is tried. These, during the ingathering, will live after the Apostolic plan — one common fund. Acts 4, 32-37. But, it is true, after the ingathering is complete, and Israel sealed, (Rev. 7-3,) the destruction will come to the wicked of the world, as Scripture sets forth, as in the days of Noah and of Lot. Luke 17, 26-30. This earth will then go through a change, and return to its Eden state.

There will soon be a complete change of all things, and a new order of things in every way. True Socialism will then be known and understood by all of the new kingdom. Charity will be known in living reality, as it will be manifest in love, which is in God, and manifest in his people — immortal, living and eternal. 1 Tim. 1-16. I will be to them a God, and they shall be to me a people; and the knowledge of God in perfection — having beat their guns into plowshares, and learn war no more — peace on earth and good will to men! Luke 2-14.

... BENJAMIN

## From the Apocrypha!

The Apocrypha of the Old Testament gives the writings and prophecies of Esdras, who was a living witness of immortal life in the second dispensation. Speaking of him it says, "This is the beginning of the words of Esdras, before he was taken up." 2 Book of Esdras (Apoc.) 8-19

### For Israel's Sale He Made the World!

2 ESDRAS - CHAPTER 7.

**A** CITY IS BUILT, and set upon a broad field, and is full of all good things:

7. The entrance thereof is narrow, and is set in a dangerous place to fall, like as if there was a fire on the right hand, and on the left a deep water:

8. And one only path between them both, even between the fire and the water, so small that there could but one man go there at once.

9. If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance?

10. And I said, It is so, Lord. Then said he unto me, Even so also is Israel's portion.

11. Because for their sakes I made the world: and when Adam transgressed my statutes, then was decreed that now is done.

12. Then were the entrances of this world made narrow, full of sorrow and travail: they are but few and evil, full of perils, and very painful.

13. For the entrances of the elder world were wide and sure, and brought immortal fruit.

### Regarding Business Mail

Address all business mail, orders for literature, all money, including donations, to

HOUSE OF DAVID

P. O. Box 477

BENTON HARBOR, MICH.

Send for Literature to  
HOUSE OF DAVID, P. O. Box 477, Benton Harbor, Mich., U.S.A.

Read the BALLS OF FIRE written by Benjamin.

## Study the Scripture Keys!

**STUDY TO SHEW THYSELF APPROVED** unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Tim. 2-15.

Now all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world are come. 1 Cor. 10-11.

God calleth those things which be not as though they were. Rom. 4-17.

No prophecy of the Scripture is of any private interpretation. 2 Pet. 1-20.

Be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 2 Pet. 3-8.

Are there not twelve hours in the day? John 11-9.

The thing that hath been, it is that which shall be. Eccl. 1-9.

That which hath been is now; and that which is to be, hath already been; and God requireth that which is past. Eccl. 3-15.

The last shall be first and the first last. Matt. 20-16.

To the law and to the testimony; if they speak not according to this word, it is because there is no light in them. Isa. 8-20.

I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Except those days should be shortened, there should no flesh be saved; but for the Elect's sake those days shall be shortened. Matt. 24-22.

Rom. 11-25.

## Keys To Open Scriptures!

**G**OD DECLARED the end from the beginning, and is in the creation working all things after the council of his own will; calling those things that be not as though they were. Rom. 4-17. The first key is the spirit of anointing to see the life of the body, soul and spirit by the law of the Spirit of life, to set us free from the bondage of corruption into the glorious liberty of the children of God. Rom. 8-21.

*Scripture Keys To Open the Times and Seasons the  
Lord Hath Put In His Own Power!*

**A**NOTHER KEY shows, "The thing that has been is the thing that shall be, and God requireth the thing that is past." Eccl. 1-9; 3-15. Therefore, as the Word of life was made flesh in the Firstborn, so also our vile bodies shall be changed and fashioned like unto his glorious body; (Phil. 3-21;) which shall be accomplished in this the sixth day — one day being with the Lord as a thousand years, and a thousand years as one day. 2 Peter 3-8. Therefore in this we find another key to open the times and seasons that the Lord hath put in his own power; (Acts 1-7;) and, He doeth nothing, but he revealeth his secrets to his servants the prophets; (Amos 3-7;) and, They who keep his commandments shall know of the doctrine. John 7-17. Therefore, Ye brethren, are not in darkness, that that day shall overtake you as a thief in the night (1 Thess. 5-4) — because of that Spirit of truth, which comes to lead and guide you in the way of all truth and show you things to come (John 16-13); which is the Spirit of prophecy, the testimony of Jesus Christ (Rev. 19-10) — which shows forth the redemption of our body. Rom. 8-23.

*Must Rightly Divide Between Salvation Of the Soul  
and Redemption Of the Body!*

**N**O PROPHECY of the Scripture is of any private interpretation (2 Pet. 1-20) — the Scriptures having more than one meaning, and must be rightly divided; as we are commanded to "study to show ourselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth" (2 Tim. 2-15) — which must be rightly divided between the common salvation of the soul (a free gift to both Jew and Gentile, through and by faith in Christ Jesus); and the great salvation — a full and complete redemption of body, soul and spirit, by working out this great salvation with fear and trembling; which is the promise made to the Elect people of the saints of the Most High God, the church of the Firstborn (Heb. 12-23) — the Sons of God, to be manifested in these the days of Daniel, or time of the end. Daniel 12-9, 12.

[CONTINUED ON NEXT PAGE]



## House of David Commonwealth!

[Continued From Page One]

*Jericho a Figure of the Fallen Condition of Man!  
Jerusalem a Figure of the New Jerusalem.*

IN ORDER to understand this application, we must first understand that Jericho was a figure of the fallen condition, and Jerusalem a figure of the new Jerusalem to come. And this was shown in the parable of the Good Samaritan: A certain man traveled from Jerusalem to Jericho, and fell among thieves and robbers, and they stripped him of his raiment, and left him half dead by the roadside. And a priest came down that way, and passed by on the other side. And a certain Levite came down, and passed by. And last of all the Good Samaritan; and he picked him up, dressed his wounds, and put him on his own beast, took him to the inn, paid the two-pence, and saith, If there is more, I will pay when I come.

*Jesus' Parables Are Far Reaching, and Are Written  
For Us On Whom the End Has Come!*

JESUS spake in proverbs and in parables, and without a parable spake he not unto them, because the mystery was sealed till the time of the end. Daniel 12-4. And this parable, like all the other parables, was spoken for the time of the end — as it says, All are written for us upon whom the end has come. 1 Cor. 10-11. And these parables are far reaching and cover cycles of time, and to be interpreted by the Messenger who was to come to show unto man his uprightness; then be gracious unto him, and saith, Deliver him from going to the pit (or grave), I have found a ransom; his flesh shall become fresher than that of a child's and he shall return to the days of his youth. Job 33, 23-25.

*The Adamic Man Fell Among Thieves and Robbers!  
The Good Samaritan Raises Man From the Fall!*

THEREFORE THE MAN who traveled from Jerusalem to Jericho was Adam, who fell from his Jerusalem or Paradisaical state, and fell among thieves and robbers. Remember Jesus said, The thief cometh not but to kill and to destroy; the thief being the devil and the serpent-beast — the preacher who converted Eve by his arguments and deceived her. She being deceived was in the transgression. 1 Tim. 2-14. And did not Jesus say, of the hypocrites and Pharisees, Ye serpents, generation of vipers! — offspring of the fruit of the crime from the serpent-beast preachers. And he also said, "All that ever came before me are thieves and robbers;" (John 10-8;) and who cried out for their own — the thief and robber — to be released, and crucify Jesus! and would do the same today — for did not Jesus say, Ye are of your father the devil, and of his works ye will do? The parable therefore runs down the line in the dispensations of time to the climax at the first and second coming of our Lord and his Christ. Therefore, Adam through sin, brought death. 1 Cor. 15-21. And Jesus came to abolish death, and destroy him who had the power of death, which is the devil; (Hebrews 2-14;) he himself being the Good Samaritan. First the priest, which was Enoch, who walked with God; and God took him that he might not see death. Heb. 11-5. And the Levite who came down the line was Elijah, who pled with the people, but could do nothing to raise his fellow man — yet he slew the false prophets of death before he was taken. And next, the Good Samaritan — Jesus, who brought life and immortality to light through the gospel, and takes man up from his fallen condition, heals and dresses their wounds received from the thieves, takes them to the inn (gospel of refuge), and pays the two-pence — representing the righteousness of the law and gospel.

*The Foundation For Rebuilding Jericho Laid in His Firstborn! Youngest Son Now Sets Up the Gates!*

REMEMBER, In the way of righteousness is life, and in the pathway thereof there is no death. And at the blasts of the seven rams' horns the walls of Jericho fell; and cursed be the man who rebuilds it with the same old material — like all of great Babylon of great Christendom are doing, building

with wood, hay and stubble, and with the same old bricks and cracked stones, and untempered mortar. Jesus, the Firstborn without evil, laid the foundation for a new temple — he himself being the chief corner stone; and the gates shall be set up by his Younger Brother — the Second Child — the Man-Branch who shall grow up out of his place and build the temple of the Lord (Zech. 6-12) — consisting of lively stones and living bones of the body of Christ.

*Gather Together In One the Family Of God In the Commonwealth Of Israel!*

AND THESE MUST BE gathered in from all nations of the earth in one family of God, (Eph. 2-19,) in the commonwealth of Israel — it being the beginning of the new kingdom of God, which shall not pass away. Some men say, "It will do with a few, but not on a large scale." To this I wish to say, There is no greater scale than this will be — yet a small beginning, according to the Scriptures — Gideon's army — a few chosen Elect and precious stones to be taken from the rough quarries — a little flock. Straight and narrow is the way, and a few there be that find it. Matt. 7-14. These are to be gathered — purified as silver is refined, and tried as gold is tried. These, during the ingathering, will live after the Apostolic plan — one common fund. Acts 4, 32-37. But, it is true, after the ingathering is complete, and Israel sealed, (Rev. 7-3,) the destruction will come to the wicked of the world, as Scripture sets forth, as in the days of Noah and of Lot. Luke 17, 26-30. This earth will then go through a change, and return to its Eden state.

There will soon be a complete change of all things, and a new order of things in every way. True Socialism will then be known and understood by all of the new kingdom. Charity will be known in living reality, as it will be manifest in love, which is in God, and manifest in his people — immortal, living and eternal. 1 Tim. 1-16. I will be to them a God, and they shall be to me a people; and the knowledge of God in perfection — having beat their guns into plowshares, and learn war no more — peace on earth and good will to men! Luke 2-14.

... BENJAMIN

## From the Apocrypha!

The Apocrypha of the Old Testament gives the writings and prophecies of Esdras, who was a living witness of immortal life in the second dispensation. Speaking of him it says, "This is the beginning of the words of Esdras, before he was taken up." 2 Book of Esdras (Apoc.) 8-19

### For Israel's Sale He Made the World!

2 ESDRAS - CHAPTER 7.

A CITY IS BUILDED, and set upon a broad field, and is full of all good things:

7. The entrance thereof is narrow, and is set in a dangerous place to fall, like as if there was a fire on the right hand, and on the left a deep water:

8. And one only path between them both, even between the fire and the water, so small that there could but one man go there at once.

9. If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance?

10. And I said, It is so, Lord. Then said he unto me, Even so also is Israel's portion.

11. Because for their sakes I made the world: and when Adam transgressed my statutes, then was decreed that now is done.

12. Then were the entrances of this world made narrow, full of sorrow and travail: they are but few and evil, full of perils, and very painful.

13. For the entrances of the elder world were wide and sure, and brought immortal fruit.

### Regarding Business Mail

Address all business mail, orders for literature, all money, including donations, to

HOUSE OF DAVID

P. O. Box 477

BENTON HARBOR, MICH.

Send for Literature to  
HOUSE OF DAVID, P. O. Box 477, Benton Harbor, Mich., U.S.A.

Read the BALLS OF FIRE written by Benjamin.

## Study the Scripture Keys!

STUDY TO SHEW THYSELF APPROVED unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Tim. 2-15.

Now all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world are come. 1 Cor. 10-11.

God calleth those things which be not as though they were. Rom. 4-17.

No prophecy of the Scripture is of any private interpretation. 2 Pet. 1-20.

Be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 2 Pet. 3-8.

Are there not twelve hours in the day? John 11-9.

The thing that hath been, it is that which shall be. Eccl. 1-9.

That which hath been is now; and that which is to be, hath already been; and God requireth that which is past. Eccl. 3-15.

The last shall be first and the first last. Matt. 20-16.

To the law and to the testimony; if they speak not according to this word, it is because there is no light in them. Isa. 8-20.

I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Except those days should be shortened, there should no flesh be saved; but for the Elect's sake those days shall be shortened. Matt. 24-22.  
Rom. 11-25.

## Keys To Open Scriptures!

GOD DECLARED the end from the beginning, and is in the creation working all things after the council of his own will; calling those things that be not as though they were. Rom. 4-17. The first key is the spirit of anointing to see the life of the body, soul and spirit by the law of the Spirit of life, to set us free from the bondage of corruption into the glorious liberty of the children of God. Rom. 8-21.

*Scripture Keys To Open the Times and Seasons the Lord Hath Put In His Own Power!*

ANOTHER KEY shows, "The thing that has been is the thing that shall be, and God requireth the thing that is past." Eccl. 1-9; 3-15. Therefore, as the Word of life was made flesh in the Firstborn, so also our vile bodies shall be changed and fashioned like unto his glorious body; (Phil. 3-21;) which shall be accomplished in this the sixth day — one day being with the Lord as a thousand years, and a thousand years as one day. 2 Peter 3-8. Therefore in this we find another key to open the times and seasons that the Lord hath put in his own power; (Acts 1-7;) and, He doeth nothing, but he revealeth his secrets to his servants the prophets; (Amos 3-7;) and, They who keep his commandments shall know of the doctrine. John 7-17. Therefore, Ye brethren, are not in darkness, that that day shall overtake you as a thief in the night (1 Thess. 5-4) — because of that Spirit of truth, which comes to lead and guide you in the way of all truth and show you things to come (John 16-13); which is the Spirit of prophecy, the testimony of Jesus Christ (Rev. 19-10) — which shows forth the redemption of our body. Rom. 8-23.

*Must Rightly Divide Between Salvation Of the Soul and Redemption Of the Body!*

NO PROPHECY of the Scripture is of any private interpretation (2 Pet. 1-20) — the Scriptures having more than one meaning, and must be rightly divided; as we are commanded to "study to show ourselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth" (2 Tim. 2-15) — which must be rightly divided between the common salvation of the soul (a free gift to both Jew and Gentile, through and by faith in Christ Jesus); and the great salvation — a full and complete redemption of body, soul and spirit, by working out this great salvation with fear and trembling; which is the promise made to the Elect people of the saints of the Most High God, the church of the Firstborn (Heb. 12-23) — the Sons of God, to be manifested in these the days of Daniel, or time of the end. Daniel 12-9, 12.

[CONTINUED ON NEXT PAGE]



## Briefs From Benjamin's Discourses!

**L**IVING IN A TIME when all Scriptures will be fulfilled.  
Now in changing times — plowshares turned to guns.  
Signs of the times are great inventions, etc.  
Signs of the times is fulfillment of prophecy from the beginning.  
If Adam had not fallen, no Scripture would be necessary.  
Good point, peace for 1,000 years, because guns are turned back to plowshares.  
Coming of Son of man one thing, and the coming of Christ another.  
Coming of the Son of man one thing, and revealing another.  
When Son of man is revealed, signs shall appear as never before.  
A Root and a righteous Branch shall spring up from Jesse, and a quick understanding given to the BRANCH.  
The great work in the House of David is beyond your imaginations.  
By living Faith we can approach him who comes without observation.  
Clouds until Millennium — then vanish away.  
No clouds or rain in the Millennium, but upward sweat or dew.  
Require help to enter into the fruits of the Spirit.  
Let his words burn in your hearts as balls of fire.  
Strive lawfully, and you will have plenty of help from ministering angels.  
Must stand with Second Son or you cannot be considered with him.

## Keys to Open the Scriptures!

[CONTINUED FROM PAGE TWO]

**J**ESUS SAID, Are there not twelve hours in a day? (John 11-9) and, One day is as a thousand years. Therefore we divide one day of a thousand years by twelve, and we have 83 years and 4 months for an hour of the Lord's time. 2 Peter 3-8. And Jesus said, The time is shortened for the Elect's sake, or no flesh would be saved. Matt. 24-22.

*Blessed Are Those Who Are Co-workers With Him  
For the Establishment of the Kingdom of God!*

**T**HE six days spoken of at first were a figure of the six thousand years. And therefore Adam was also a figure — as Paul says, The first man Adam was a figure of him who was to come. Rom. 5-14. Therefore Jesus was the Firstborn Son of God among many brethren. Rom. 8-29. Adam fell by transgression, and therefore lost the Sonship; and therefore the Adamic race is not in the image of God. Therefore Jesus had to come forth the Firstborn Son in the image of God. And in this the closing of the sixth day come forth the sons of God; having their vile bodies changed and fashioned like unto his glorious body when mortal puts on immortality. 1 Cor. 15-53. The time being shortened for the sake of the Elect, (Matt. 24-22,) their flesh shall be saved. The creature itself shall also be delivered from the bondage of corruption into the glorious liberty of the children of God. Rom. 8-21. And if we are to be made in his image and likeness, who made us, then will he not necessarily come before we are made? — and in the making change our vile bodies and fashion them like unto his glorious body. Phil. 3-21.

Therefore we have a work to do in this plan of redemption. I work and my Father worketh hitherto; and the work that I do shall ye do also, because I go unto my Father; (John 14-12;) and, If I go, I will come again to receive you unto myself, that where I am, ye may be also. John 14-3. And, If I come in the second watch, or in the third watch, blessed are those servants that are so found doing (Luke 12-38) — i. e., co-workers with him for the establishment of his kingdom on earth; that he might reign with them a thousand years upon the earth (Rev. 20-6) — the day of rest which remaineth for

the people of God. Heb. 4-9. Therefore, Labor to enter into that Sabbath of rest. Heb. 4-11.

BENJAMIN.

## The World's Troubles Foretold!

### Prophecies of the Messengers In this Visitation!

JOANNA - FIRST MESSENGER

**L**ET IT BE KNOWN unto all men that my prophecies are not ended, nay, scarce begun . . . But you say it distracts your senses to look into mysteries. Then now take care you do not distract the senses one of another. O England, England! the axe is laid at the root of the tree (satan) and it must and will be cut down; ye know not the day of your Visitation. Will ye fall out with one another, and lay your fury on one another? Then the midnight hour is coming for you all. I warn you of dangers that now stand before you, for the time is at hand for the fulfillment of all things.

JOHN WROE - FIFTH MESSENGER

**Y**E think ye have peace, but I tell you there is war, the sword from east to west; and mark August. — P. W. vol. 2, p. 848.

JEZREEL - SIXTH MESSENGER

**F**OR the devil is now come, knowing that his time is short, in the king's battle, and it shall be such a battle as has never been fought . . . Pharaoh's heart has been given to them not to give in, and it will be the scourge to the whole planet. — Ser. 2, p. 85.

BENJAMIN - SEVENTH MESSENGER

**W**HAT I have said concerning war, I say as unto the adamic world, and for them war has been determined and declared since the day war broke out in heaven, and was cast to earth; and will continue until the new kingdom of peace is established, which shall be a universal peace on earth and good will to men. Shiloh's Messenger Vol. 13, No. 1.

### Prophecies of the Scriptures!

BOOK OF JOEL - CHAPTER 3

**P**ROCLAIM ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10. Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

11. Assemble yourselves, and come all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O Lord.

12. Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

13. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

14. Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision.

2 ESDRAS - CHAPTER 15.

**W**OE TO THE WORLD, and them that dwell therein.

15. For the sword and their destruction draweth nigh, and one people shall stand up to fight against another, and swords in their hands.

16. For their shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17. A man shall desire to go into a city, and shall not be able.

18. For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19. A man shall have no pity upon his neighbor, but shall destroy their houses with the sword, and spoil their goods because of the lack of bread, and for great tribulation.

## The Judgments of God!

*When thy judgments are in the earth the inhabitants of the world will learn righteousness. Isaiah 26-9.*

**A**S IN THE DAYS of Noah and in the days of Lot, so shall it be. In the days of Noah and Lot they were destroyed by fire and water, and a remnant saved in both cases. The Scriptures must be fulfilled which says: There shall be a time of trouble such as never was since there was a nation; and affliction such as was not from the beginning of the creation.

When satan raised war in heaven, for which he was cast out, then it was, Woe, woe, woe to the inhabitants of the earth by reason of him who hath come down knowing he hath but a short time. He deceived Eve, and Adam and Eve transgressed and were driven from the garden of Eden, and swords were placed at the gates; and since then, war in all the earth. Envy arose in Cain, and he slew his brother Abel, and so on down the line.

*Permanent Peace Cannot Be Restored Until All  
Wickedness Is Swept Off the Planet!*

**I**N OUR FORMER TRAVELS we have been warning the world of the coming judgments, and often one would say, "O, we have always had wars!" but they are ready to agree now that there never was such a war as this one. And we do not hear so much the old song that the world is getting better, when Jesus said it should wax worse and worse.

According to the keys of the Scriptures, and according to God's way of counting time, the days of Noah are fully up, and the prophecy of James Jezreel, the sixth messenger, being fulfilled, that "Soon the voice of God will be heard in the battle of all nations, for his judgments are ready to descend; the vials of the wrath of God are full to overflowing." He can no longer withhold! The cup of iniquity runneth over; therefore the vials of the wrath of God are now being poured out upon the earth, the valley of Jehoshaphat opens wide her jaws, and the blood of the slain and wounded flow in the valley, for great and terrible shall be the day of the Lord. And men shall cry, Peace! Peace! but there shall be no peace, but war! war! with all its miseries, famines, pestilences and diseases.

Solomon says that there is a time for war and a time for peace; and permanent peace cannot be restored until all wickedness is swept off the planet; and this cannot be done without a great struggle. Israel desire peace — but in God's time; and we pray: Thy kingdom come; thy will be done on earth as it is in heaven. We do not wish to see Jericho rebuilt on the old foundation, but a new kingdom established, and the new Jerusalem in its place. Men shall cry Peace! Peace! but there will be no peace; and when they cry peace and safety, sudden destruction cometh. James says: There will be no peace save that which will afford breathing space for renewed and more deadly effort.

*The Scriptures Now Being Fulfilled! — Plowshares  
Beaten Into Swords, and Pruning Hooks Into Spears!*

**T**HE Sixth Messenger said: Soon all Europe will be ablaze, nor will it be confined to Europe alone, but the whole planet will be one scene of bloodshed, all engaged in national, civil and religious strife. It will no more be the cross against the crescent, (in other words the Christian against the Mohammedan,) but cross crossing cross; and truly we have it — Christian nations (at least so-called) destroying each other. We see now the Scripture fulfilled: They shall beat their plowshares into swords and their pruning hooks into spears; and if you go into the large cities you will see the scrap iron piles containing their worn out plowshares and pruning hooks, and behold the heavens ablaze with fiery rockets and sparks that issue and hiss from their mammoth furnaces, running their molten liquids into steel guns and ironclads, ready to destroy their fellow men; or as Enoch puts it, he saw them making instruments to destroy themselves.

... BENJAMIN.



## SHILOH'S MESSENGER OF WISDOM

Make all Money Orders payable to the House of David in United States Currency.  
Persons desiring to send Money Orders from foreign countries should ask for International Post Office Money Orders payable in U. S. A., to the HOUSE OF DAVID, P. O. Box 477, Benton Harbor, Michigan.

PUBLISHED MONTHLY BY THE  
HOUSE OF DAVID

P. O. Box 477

Benton Harbor, Michigan, U. S. A.

YEARLY SUBSCRIPTION - - - - - \$1.50

NEW CREATION DATE:

Jerusalem — 8th Month — 56th Year

## The Gathering of Israel!

*Fulfillment of Scriptural Prophecy*

ISRAEL ARE to be gathered together, and judge themselves — as it is written, if we judge ourselves we shall not be judged. Israel are to be gathered and appoint to themselves one head; and Christ, or Shiloh, is Head of the Church and saviour of the body. And these to be living bones and lively stones of the great immortal church. And so Jesus said: If you receive not him whom I send in my name, ye receive not me. Therefore the Man-Branch, Seventh Messenger, is sent. And, "If there be a Messenger, or Interpreter, one among a thousand, then be gracious unto him, and saith: Deliver him from going down to the pit; I have found a ransom. His flesh shall become fresher than that of a child's, and he shall return to the days of his youth." Job 33, 23-25. And it is written: I considered all the living, which walk under the sun, with the Second Child who shall stand up in his stead. Eccl. 4-15. And the sunlight signifies the light of this Visitation — as Jesus said: I am the light of the world; and again he saith, speaking of the Second Child: Ye are the light of the world; and to receive him, the Spirit of truth, receiveth me. So he said: When He, the Spirit of truth, shall come, that other Comforter, which the world cannot receive, he shall lead you in the way of all truth, and show you things to come. So when the Seventh Angel begins to sound, the mystery shall be finished, as declared to his servants the prophets. And without controversy great is the mystery of Godliness, God manifest in the flesh, and time shortened for the Elect's sake, or no flesh would be saved. But for the Elect's sake I have shortened the days. Matt. 24-22.

*The Lord Sets His Hand Again the Second Time To Recover the Remnant Of His People!*

ISRAEL his Elect, will be gathered unto Shiloh; and as Jesus said, When the Son of man shall come, before him shall be gathered all nations, and separated as a shepherd divideth his sheep from the goats. Matt. 25-32. And so it is written, The Lord would set his hand the second time, to recover the remnant of his people. And Jesus never gathered the Elect, Spirits of the just, in body; and he said: How oft would I have gathered them, but ye would not. Luke 13-34. Therefore all are written for us upon whom the end has come. Rom. 15-4. It might be claimed that he gathered; but what saith the Scriptures? — that blindness in part happened Israel, till the fulness of the Gentiles be come in. Rom. 11-25. And the Gentiles were only grafted for soul salvation — a free gift of grace, without works. And, beginning at Pentecost, seeing the Jews rejected and were cut off, it was said: Lo we turn to the Gentiles — and for a dispensation of Gentile times. And so Jesus said: They would trample the Holy City under foot till the times of the Gentiles be fulfilled.

*Unto the Second Ensign the Tribes Of Israel Shall Be Gathered, and Enter Into the Sabbath Of Rest!*

SO THERE were two Ensigns expressly spoken of: One, the First Ensign would be lifted up; and unto it the Gentiles would seek. And Jesus, the First Ensign, was lifted up, and unto it the Gentiles seek for a dispensation of grace, and until their fulness. Then the Second Ensign — and it says, unto this Second, the tribes of Israel shall be gathered, and

subscribe with their hand and surname themselves Israel. These will go through the crucifixion and regeneration. These will overcome the world, the devil, and the flesh, and therefore be redeemed from among men; and they, having judged themselves, will judge the nations, who will bring their honor and glory into it. And these will judge angels principalities and powers; and angels will be put in subjection to the world to come. And the Elect seed and Spirits of the just, to whom the promise was made, will enter into the Sabbath of rest that yet remaineth for the people of God. Heb. 4-9. And these Scriptures will have their accomplishment, that Jesus came to bring life and immortality to light through the Gospel; which teach the life of the body — for, This mortal shall put on immortality. And the red dragon bound for a thousand years, that he deceive the nations no more by transforming himself into an angel of light, to deceive by death teaching. And then this Scripture will have its accomplishment — that Jesus came to abolish death, and to destroy him who has power of death, which is the devil. Heb. 2-14.

*1,000 Years of Peace On Earth, Goodwill To Men!  
No More Sorrow Nor Crying, and No More Death!*

THE LAST enemy that shall be destroyed is death. And then, all tears shall be wiped off all faces, and there shall be no more sorrow, nor crying, neither shall there be any more death; (Rev. 21-4;) and Christ shall reign with them on the earth. For, The meek shall inherit the earth; and the earth yield her seven-fold; and the deserts shall bloom in roses — a thousand years peace on earth and good will to men.

... BENJAMIN.

FOUR-PAGE LEAFLETS on the ingathering of Israel for FREE distribution can be had by sending postage.

## Spread the Message of Life!

KNOWING THE TIME to be short, we hope one and all will do all they can for the spreading of SHILOH'S MESSENGER OF WISDOM, for a quick work will be made of it upon the earth, and cut it short in righteousness. Israel are now to be gathered as brands from the burning pile, as an Elect remnant from the nations of the earth. I will send my angels (or messengers) to gather mine Elect from the uttermost parts of the earth to the uttermost parts of heaven. While the judgments of God are fast increasing upon the nations of the earth, Israel will seek refuge under the shadow of his wings, and enter the Ark at the call of the Master's trumpet sound.

Therefore, beloveds, God requires of you to do your duty of rescuing your brothers and sisters, that they might be delivered from the bondage of corruption into the glorious liberty of the children of God. Therefore every paper sent forth will accomplish that whereunto it is sent, and every subscription you obtain for SHILOH'S MESSENGER OF WISDOM will bring forth a blessing unto you, whether it be received or rejected. In the end all receive their reward according as their works shall be.

All things work together for good to those who love God and are so called according to his purpose. Rom. 8-28. Therefore let one and all go forth in their labors of love. Let nothing hinder you in spreading the good news of SHILOH'S MESSENGER, containing the glad tidings of redemption full and complete. The call is going forth to the ends of the earth for Israel's ingathering and restoration from the effects of the fall.

If every subscriber would send the addresses and \$2.00 for ten 3 months subscriptions, or the same for five six months subscriptions, or \$1.00 for five 3 month's subscriptions, it would help wonderfully to spread the Word; for the second or third copy might awaken interest, whereas a single copy might easily be forgotten.

Furthermore, if the parties were not interested to whom the paper was sent, it might fall as crumbs from the Master's table into the hands of some one hungering and thirsting for that Living Word which you profess it to be. We will, in addition to this, send each one a LITTLE BOOK, for which many have said they would not take any amount of money.

Cast thy bread upon the waters; for thou shalt find it after many days. Eccl. 11-1. BENJAMIN.

Send for Literature to  
HOUSE OF DAVID, P. O. Box 477, Benton Harbor, Mich., U. S. A.

## Why We Wear Long Hair!

WHY do you wear long hair? This is almost invariably the first question with which a stranger greets an Israelite. We wear long hair because Jesus (who is the pattern and waymark for an Israelite) wore it.

*When They Make Pictures of Jesus, All Show Him With Long Hair and Beard!*

WHEN THEY make pictures of Jesus, they make them after their own ideas: If they are Germans, they make him a German; and if they are English, they make an Englishman of him; but they all make him with long hair and beard. But we do not need to prove it by pictures, for we can prove it by the Scriptures.

*Notice Paul's Statement Regarding Wearing Long Hair, Which So Many People Misquote!*

MANY SAY, "Doesn't Paul say, It is a shame for a man to wear long hair?" No, Paul doesn't say it; for Paul was a Jew, and of the tribe of Benjamin, (Rom. 11-1,) and he understood the laws of God. And he being an apostle of Jesus Christ, it would have been equivalent to Paul saying to his Lord and Master whom he represented, "Shame on you Jesus, for wearing long hair!"

*Paul Referred To the Fallen Nature, Which Is Not Subject To the Law Of God, neither Indeed Can Be!*

NOW, since we have proven Jesus wore long hair, we will go back to Paul, and see what he said about wearing long hair. Note the correct quotation: Doth not even nature itself teach you that if a man wear long hair it is a shame unto him? 1 Cor. 11-14. Why is it? Because man by nature is at enmity against God and is not subject to the laws of God. Rom. 8-7.

So Paul was speaking of man's fallen nature, which most people are willing to be taught by, because it is pleasing to the flesh. Every true Israelite knows where the shame comes in, as the finger of scorn is pointed at those who keep the commandments of God for the preservation of their bodies, which were destined to become the temples of God. 1 Cor. 3-16, 17.

If God had wanted man to have short hair, he could have made him with short hair. He should be left as he was made. God made him in his image and likeness; and, "Whosoever is ashamed of me, of him shall the Son of man be ashamed before my Father and his holy angels." Shame came by the fall, and they hid behind the trees. Man by nature is ashamed of his Maker — ashamed of his Head, Jesus Christ. The hair was given for a covering — a figure of the covering of the Spirit.

Paul says, A woman's hair is a glory unto her. And she must not prophesy with her head uncovered (1 Cor. 11, 3-15) — nor do the Israelite women, for their head is covered. God is head of Christ, and Christ is head of the Church and Saviour of the body; and Christ head of man, and man head of woman; therefore when an Israelite woman prophesies or preaches, her head (which is the man) is covered with the divine mark — viz., long hair. Therefore Paul also says, that, If her head is not covered, (i. e., if he is shaven and shorn,) it is even one as if she were shaven and shorn. 1 Cor. 11-5.

*For Life Of Body We Must Keep Commandments Of God, and Have the Faith Of Jesus Christ!*

ONE ASKS: "Do you think that we who cut our hair are lost?" No, certainly not, for the soul salvation. But short hair is a figure of being cut off from the life of the body. The soul salvation is a free gift of grace, without works; (Eph. 2-8;) and can be obtained, hair or no hair. But those who are seeking to be the bride of Christ, and to be like him, must keep the commandments of God and have the faith of Jesus Christ. Rev. 14-12. John says, "His head and his hairs were white like wool" (Rev. 1-14) — showing he still had his hair. The Bridegroom has long hair, and the bride must be like him — having their vile bodies changed and fashioned like unto his glorious body. Phil. 3-21.

... BENJAMIN.

—Subscribe for Shiloh's Messenger of Wisdom—



## Why We Are Vegetarians!

VEGETARIANISM has existed from the beginning — even in the first age before the flood, and after the Millennium Sabbath of rest of a thousand years. During the period of the Paradisical Age there was no flesh eating, no killing, till after the transgression, for which death came into the world. And even since the fall the Living Oracle of God forbids flesh-eating — handed down more particularly for the Elect for this the time of the end and day of Visitation, (1 Pet. 2-12,) in preparing our bodies for life immortal. Luke 1-17.

As clear as the Scriptures are upon this subject, yet the question is often asked: Why do you not eat meat? We ask: Why do you eat it? — since there is about one-eighth of the population of the world who eat meat.

Some say, How can you be strong without meat? To which we answer, Does a horse eat meat? — and yet it is one of the strongest animals. Neither is the elephant a carnivorous animal — yet it is one of the strongest animals of today.

*No Meat Eaten In the First Dispensation! Since Man Began To Kill and Eat, Lives Have Been Shortened!*

SOME beasts live upon vegetable food, and are stronger in body than the man — because the man who eats the beast gets his vegetable food second-handed, and sometimes full of disease. Without contradiction it shortens life; because in the first dispensation, when they lived on pure vegetable food, their lives were long and healthy, and they were large and strong according to the Scriptures. Gen. 6-4. And since man began to kill and make graves of their stomachs, lives are so shortened he has to shorten the time or no flesh would be saved. Matt. 24-22.

Many modern meat eaters are being converted to vegetarianism outside of Israel, for health's sake beginning to see that meat feeds corruption.

We from a faith standpoint see meat eating feeds lust and corruption, and shortens life; and is altogether cruel — under which the whole creation groaneth and travaileth in pain together until now; and even we ourselves, saith the Apostle, groan within ourselves, waiting for the adoption, to wit, the redemption of our body. Rom. 8, 21-23.

One of the ten commandments says, Thou shalt not kill! Ex. 20-13. But some say, in justification of self, it does not mean, "Thou shalt not kill an animal or bird." But that is their own depraved and private interpretation. It furthermore says, Thou shalt not steal! You might as well say also, "Thou shalt not steal a man or woman!" but could steal animal or bird — and indeed they do steal their lives.

*Law Of Carnal Commandment Admitted Clean meats But Command For Life Was, "Thou Shalt Not Kill!"*

HOWEVER, notice the command! It simply says, "Thou shalt not kill!" and, "Thou shalt not steal!" Remember, God made not death, but through envy of the devil, death came into the world; and they who hold with it on that side shall surely find it. Wis. of Sol. (Apoc.) 2-24. And Jesus came to abolish death, and to destroy him who had power of death, which is the devil; (2 Tim. 1-10; Heb. 2-14;) and so will set the whole creation free. John 8-33, 36; Rev. 5-13.

In the first age, or elder world, there was a Millennial Sabbath of rest, and in which the creation was pronounced good and very good; and in which there was no death (Gen. 1-31) till Adam sinned and fell, and then death entered the world. Yet there was a seed and a lineage who did not eat meat, and their lives were long, as you can see by reading Genesis. And with the unclean lineage, crime increased, and life shortened, until the flood came and swept them all away. After the flood, Noah and his posterity sinned, and was given to eat flesh, even as they did the green herb in the first dispensation; but we notice life was still shortened. Further down the line, the law was given to Moses, and meat eating was modified; and they should put a difference between clean and unclean. Yet there were two laws given, and in conflict. The law of a carnal commandment admitted clean meats! notwithstanding the command for life was, Thou shalt not kill! for, In the way of righteousness is life, and in the pathway thereof there is no

death. Prov. 12-28. But the curse of the law was abolished by Jesus, for by it no man could be made perfect — and nothing could be made perfect by the law of sin and death. But the law of the Spirit of life shall set us free from the law of sin and death. Rom. 8-2.

*The First Diet Rule Given In Genesis Shows That Vegetarianism Is As Old As the Creation Of Man!*

VEGETARIANISM is as old as the creation of man. The first diet rule was given in the first chapter of the Bible: "God said, Behold I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed to you it shall be for meat." Gen. 1-29. Vegetarianism is growing more common. To be on some kind of a diet is considered up-to-date. In schools more attention is now being paid to it. Many people are becoming vegetarians for health reasons, and many physicians recommend it.

... BENJAMIN.

## Our Literature Teaches Law of Life!

IF YOU have not had the opportunity of reading our literature, send a freewill offering for one of the pamphlets. The green book, KEY OF THE HOUSE OF DAVID, tells of:— The Second Coming! — The Paradisical Law of Life! — The Millennium! — Differences Between Jews and Israel! — What the Forbidden Fruit Was! — Where Is Heaven and Hell? etc. If you intend going to one of these latter places, you had better find out where they are — unless you are like the man about to die, who said it didn't matter much to him whether he went to heaven or hell, as he had friends in both places.

The little blue book tells, "WHAT IS THE SOUL?" You have a soul — but what is it? Is it the spirit? No! Is it the mind or brain?

The booklet, "WHERE DID CAIN GET HIS WIFE?" should interest you. There was no need for Cain to marry his sister, as some claim. The two creations are explained, and the mystery of Cain's complaint: "Every one that findeth me shall slay me!" Gen. 4-14. It shows what the mark was that was put upon Cain, and how the death of Abel was avenged.

The pink "LITTLE BOOK" clears up so many mysteries, people sit up nights to read it through. It covers a lot of ground — tells of universal salvation, explains parables and mysteries, and rightly divides the Bible, so there is no confusion or contradiction. It lifts burdens from your hearts, and lets you see a God of love, like a Father.

Remember, send freewill offering to House of David, P. O. Box 477, Benton Harbor, Michigan for the above pamphlets.

## Our Publications

SHILOH'S MESSENGER OF WISDOM — An eight page paper devoted exclusively to the ingathering and restoration of Israel. Published monthly, - - - \$1.50 per year.

THE LITTLE BOOK — THE KEY OF THE HOUSE OF DAVID — These books deal with the first principles of Israel's Faith. For freewill offering.

WHERE DID CAIN GET HIS WIFE? — WHAT IS THE SOUL? — Two pamphlets taking up these subjects in detail. For freewill offering.

THE BOOK OF WISDOM — THE FLYING ROLL — A preparatory message published in seven parts of 100 pages each.

The sixth and seventh books especially refer to the inspired writings of Enoch and Jasher and also the Apocrypha, and deal with the creation in its times and seasons. Send for them and get wisdom.

Reduced price 50c each - - Set of seven books \$3.50.

ROLLING BALL OF FIRE — Nos. 1, 2 & 3 - \$1.00 each.

FLAMING BALL OF FIRE — Nos. 4, 5 & 6 - \$1.00 each.

Reduced price - - Complete set of the six books \$5.00.

The Balls of Fire are Benjamin's latest books. True science — secrets revealed in the lost book of Enoch;

BENJAMIN'S BRIEFS OF HIS TRAVELS — Price 50c. of Enoch 74-3.

VEGETARIAN COOK BOOK — This is published in connection with our Vegetarian Restaurant. - - Price \$1.25.

THE BOOK OF ENOCH — We have printed a second edition of this work, which gives an account of Enoch's visions. In this book Enoch tells of what he heard and saw — that which would take place "in a generation to succeed in a distant period on account of the Elect." Price \$1.00.

THE BOOK OF JASHER — We have printed a section of this book, which gives an interesting descriptive account of the period from Adam up to and including the flood. Price 25c.

Send for Literature to

HOUSE OF DAVID, P. O. Box 477, Benton Harbor, Mich., U.S.A.

Read the BALLS OF FIRE written by Benjamin.

## The Signs of the Times!

SIGNS AND WONDERS shall appear (Luke 21-11) when the Son of man shall be revealed. Luke 21-27. And, as Jesus said, Now learn a parable: when the fig-tree putteth forth leaves and her branches are yet tender, ye know summer is nigh, even at your doors; and so when ye see these things coming to pass ye know the time is at hand. Matt. 24-23, 33.

*As Jonah Was To His Generation, So Shall the Son of Man Be To This Generation! - Luke 11-30.*

THE things alluded to here are both outward and inward signs. Yet, remember, it is written, An adulterous generation seek a sign, and there shall be no sign given but the sign of Jonah the prophet. He carried a message to the wicked city. And so it is written, As Jonah was to his generation, so shall the Son of man be to his, or this generation. This generation spoken of here shall not pass till all these things be fulfilled. The first and greatest sign to Israel is to see the fig-tree putting forth her leaves, and the branches yet tender — which are Israel; and they will surely bear immortal fruit. The sign of Jonah the prophet was the message which he preached — a figure of the Message of the Son of man. They repented at the preaching of Jonah; and when the forty days expired, they, not understanding the Lord's time, went back into wickedness, and within forty years they were destroyed.

The figure of Jonah is this Visitation from Jezreel the sixth messenger, who opened the third watch of the eleventh hour in 1875; and the forty years closes the hour, when the sign of Jonah the prophet will have its accomplishment — like the sign that followed Jonah's preaching. He warned that wicked city, and they repented — a figure of the soul salvation, which is through and by repentance. Yet his message conveyed either life or death to their bodies; and so as Jonah was to his generation, so also the Son of man shall be to his — or to this generation.

Therefore his Message is a Message of Life, that they may escape the coming destruction, which is fast coming upon this wicked and adulterous generation, who seek a sign; and there shall be no sign given but the sign of Jonah the prophet. They called him a false prophet — not understanding his message, and the times and seasons the Lord hath put in his own power. Therefore, not accepting deliverance, they got the sign in due season — but to their own destruction. And so with this generation; like the days of Noah — whose days were 120 years. Genesis 6-3. In the days of Noah and of Lot was a warning message, and a message of life or death. And so it is now. The ark shall float above the cares of life and the troubled waves of the flood of desolation.

*When Son of Man Is Revealed, Signs and Wonders Shall Appear Like In Days of Jonah, Noah and Lot!*

PERTAINING TO SIGNS, there are many! — to those who see the truth, and view all things through the Scriptures. Yet Israel do not base their redemption on signs, but the Word of God to be made alive in them.

After Israel are gathered and sealed, and the gates closed, there will be signs — but to the destruction of the disobedient, and unbelievers. So it was said, when the judgments and vials were about to be poured out, Hold the four winds till we have sealed the servants of our God in their foreheads; and then, Go thy ways and pour out the vials of the wrath of God — and it will be full and plenty! Again, it says, in apparent contradiction to the sign of Jonah, like this: And there shall be signs in the sun and moon, etc. It says furthermore, An angel shall stand in the sun, and call the birds and beasts to eat the flesh of the dead, who fall in judgment, in the great and dreadful day of the Lord. Rev. 19-17. Now the signs carry a two-fold meaning: First, the sign in the sun in this Visitation showing forth the glory of the sun — life and immortality; and the sign of the moon and stars is the salvation of the soul in resurrection; and the stars also both of the first and second resurrection. These signs will be manifest to all. And therefore when the Son of man is revealed, signs and wonders shall appear like unto that which followed Jonah, Noah and Lot — for all are written for us upon whom the end has come. 1 Cor. 10-11. ... BENJAMIN





MY SHEEP HEAR  
MY VOICE, AND  
I KNOW THEM,  
AND THEY  
FOLLOW ME!  
John 10-27.

# FEED MY SHEEP!

JOHN 21, 15-17.

AND I GIVE  
UNTO THEM  
ETERNAL LIFE,  
AND THEY  
SHALL NEVER  
PERISH  
John 10-28.



**"MY WORD SHALL BE THE CONQUEROR!"**

## UNITED STATES

### Main Headquarters:

HOUSE OF DAVID, P. O. Box 477, Benton Harbor, Mich., U. S. A.



Miniature Trains at House of David Park

**THE TEACHINGS** of the House of David have been published and proclaimed since it was established in 1903. From that time messengers have been sent north, south, east and west, preaching this gospel of the kingdom of God.

Millions of people have visited our park since it was opened in 1908, including visitors from many different nations of the world, who have had the opportunity of hearing the voice and message of the Seventh Messenger, by whom the House of David was established. Thus this gospel of the kingdom has been scattered over the planet, for the ingathering of Israel, for whom it is being preached, and to whom the kingdom shall be restored in this time of the end.

This Message of Life has been sounding in this latter Visitation since 1792, Joanna Southcott being the first messenger. All the foregoing messengers pointed down to the coming of the Seventh Messenger, by whom the work would be finished, and unto whom the gathering of the people would be. Gen. 49-10. It is written in Revelation (10-7) "In the days of the voice of the Seventh Angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." Notice! All declared to his servants the prophets, and to be finished in the days and by the voice of the Seventh Angel Messenger, who now comes to gather Israel "with the voice of an archangel, and with the trump of God" (1 Thess. 4-16) — called in the Scriptures "The Last Trump!" — by which mortal shall put on immortality; when that saying shall be brought to pass, death is swallowed up in victory. 1 Cor. 15, 51-54.

And referring to this Messenger, and this time it says: "And it shall come to pass in that day that the Lord shall set his hand again the second time, to recover the remnant of his people which shall be left . . . shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." Isa. 11-11, 12. And it furthermore says regarding Israel and this Visitation, "The days of visitation are come; Israel shall know it." Hosea 9-7.

## The Ball of Fire!

**GET** the BALL OF FIRE written by Benjamin in six volumes, and the BOOKS OF WISDOM in seven volumes, which explain these subjects in detail. Learn true science — secrets revealed in the long lost Book of Enoch; matters respecting which, Enoch says, men greatly err. Book of Enoch 74-3.

## The Books of Enoch and Jasher!

We wish to announce that we now have both the Book of Enoch, and the Book of Jasher from Adam to the flood. Enoch in his book gives a wonderful account of his visions — that which would take place "in a generation to succeed on account of the Elect." . . . Price \$1.00. The section of the Book of Jasher gives a descriptive account of the period up to and including the flood. Price 25c.

## Our Message To the Public!

**O**UR message to the public is the life of the body, soul and spirit — which is the gospel, hitherto sealed, to be unsealed to his Elect, according to the Scriptures. So it is written, I will utter things which have been kept secret from the foundation of the world. Matt. 13-35. The words spoken, "I will," signifies, he will in this the time of the end and day of Visitation; as all are written for us upon whom the end has come. 1 Cor. 10-11. Therefore the Word of life was sealed till the time of the end, when the seven angels would sound in order; and when the Seventh Angel begins to sound, the mystery shall be finished, etc. — which is the mystery of God manifest in the flesh, (1 Tim. 3-16,) when mortal puts on immortality, (1 Cor. 15-54,) at the sound of the last trump; and his reward is with him; and he will give every man according as his works shall be. Rev. 20-12. And therefore there are different glories — one of the sun, and another of the moon, and another of the stars; and so there are many mansions in my Father's house. The glory of the sun is life immortal; and this is to be like him, (Phil. 3-21,) who showed a body of flesh and bone — raised higher than angels, crowned with honor and glory. Heb. 1-4. So it is written, There is a body terrestrial and a body celestial; and the glory of the celestial is one, and the glory of the terrestrial is another. The celestial is like that of the angels — a likeness, spiritual; and the other is terrestrial and immortal — a body of flesh and bone, like Jesus. And so it says, Our vile bodies shall be changed and fashioned like unto his glorious body. And, it is also written, Those whom he foreknew, he did predestinate to be conformed to the image of his Son. Rom. 8-29.

*This Is the Time Of Harvest Preparatory To the Kingdom Of God!*

**N**OW as touching the soul salvation, that is a free gift of grace without works; (Eph. 2-8;) while the life of the body is by faith and works. Therefore we must rightly divide. 2 Tim. 2-15. So it says, As the body without the spirit is dead, so faith without works is dead. And this is for the life of the body; and Jesus said, The works which I do shall ye do. But for the soul salvation, to be made as angels, that is a free gift without works; and so both Jew and Gentile are saved — the one through faith, and the other by faith. Rom. 3-30. But the life of body, soul and spirit, is for the Elect — 144,000, to be redeemed from among men. Rev. 14-3, 4. These are to be gathered from both Jew and Gentile. So it is written, The Lord will set his hand the second time, to recover the remnant of his people Israel. In his first coming he taught life — which was offered to the Jews, but which they rejected, and so were cut off from life, and the Gentiles grafted in till their fulness; and then, by this Visitation, Israel — the Elect — shall be gathered; and as Jesus said, My sheep know my voice, and a stranger they will not follow. John 10-4, 5.

The natural Jew and Gentile reject, and so bring to pass the saying of the prophet, Two parts shall be cut off and die, and the third part left therein; and in that day Israel shall be the third; (Zech. 13-8; Isa. 19-24;) in whom my kingdom will be established, (Luke 17-21;) — as it says, The kingdoms of this world, shall become the kingdoms of our Lord and his Christ. Rev. 11-15. This is that other kingdom, that shall be an everlasting kingdom, that shall not pass away; (Dan. 7-27;) in which there shall be "Peace on earth and good will to men;" when all tears shall be wiped off all faces; and there shall be no sorrow nor crying, neither shall there be any more death; and the earth shall yield her seven-fold.

Therefore this is the time of harvest and ingathering, preparatory to the kingdom of God; (John 4-

35,) and the time shortened for the Elect's sake or no flesh would be saved; and satan shall be bound a thousand years to deceive the nations no more. And Christ shall reign with them on the earth, as Lord of the Sabbath, that yet remaineth for the people of God. Heb. 4-9.

... BENJAMIN.

## AUSTRALIA

ADDRESS OF AUSTRALIAN BRANCH:  
WATERLOO ROAD, N. RYDE, NEW SOUTH WALES

**THE HOUSE OF DAVID** Australian Branch, like Headquarters in U. S. A., is in the midst of a great fruit region, about ten miles from the city of Sydney, capital of the state of New South Wales. Where the fruits grow in abundance, and in "Blossom time" the hills and valleys are beautiful to behold!

Situated in such an ideal location, the Park has become the pleasure ground for many visitors from Sydney and the surrounding country, which opens up many avenues for spreading this great Life Message for the ingathering of Israel, for which purpose the House of David is established — to whom the very comforting assurance is given: "Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; . . . I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the ends of the earth; . . . Even every one that is called by my name: for I have created him for my glory. I have formed him, yea, I have made him." Isa. 43, 5-7.

Speaking of Australia, John Wroe, the fifth messenger, said, "There shall be a great gathering there." The fifth messenger also said, "I labored from the sunrising to its setting, but Benjamin (the Seventh Messenger) shall reap the fruits thereof."

**WRITE THE VISION** and make it plain upon tables, that he may run that readeth it . . . (3) For the Vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry wait for it; because it will surely come, it will not tarry. HABAKKUK 2-2, 3.

## GOD CHOOSES A SPECIAL PEOPLE

**THE LORD THY GOD** hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth . . .

The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people. . . . Deuteronomy 7-6, 7.

## READERS TAKE NOTICE!

**MANY ASK FOR LITERATURE** in going out, knowing the literature speaks for itself. There is no doubt many obtain literature who are not able to represent it. However, the literature bears its own credentials, therefore it matters not who hands it to you. Read it carefully for yourself.

FOUR-PAGE LEAFLETS on the ingathering of Israel for FREE distribution can be had by sending postage.

Send for Literature to  
HOUSE OF DAVID, P. O. Box 477, Benton Harbor, Mich., U. S. A.



## Three Classes of People! Jew - Gentile - Israel

I HAVE BEFORE WRITTEN concerning the lost tribes of the children of Israel, and will speak of it again in order to impress this upon your minds, and to show the difference between the soul salvation — common to both Jew and Gentile — and this great redemption; which is a very different proposition, as this is for the children of Israel and Judah. Yet there is a difference in Israel and Judah (or the Jews); and still another difference between Israel and the Gentiles; and a difference between the Jews and Gentiles, as all know, but are mixed in their opinion as to the Jews and Israel, and Israel and the Gentiles. These differences I will briefly explain: The Gentiles claim the Jews to be Israel, and in contradiction to this they also claim that they themselves are spiritual Israel — i. e., most all Christian believers. But what saith the Scriptures? "Israel is my son, even my First-born." Exodus 4-22. Jesus was the only true Israelite — yet there were many Jews. You know, furthermore, there must be a difference between a natural Jew and a true Jew inwardly, as in the book of Revelation, John (who was a Jew himself) spoke against such as called themselves Jews, who do lie, and are of the synagogue of satan — signifying that the natural Jew, who believed in death, was of satan, and their bodies reckoned as satan's synagogue, or the temple of satan, the author of death. It is written, Know ye not ye are the temple of the Holy Ghost? and if the temple is defiled it shall be destroyed? and it is destroyed by satan — their bodies being turned over to satan for the destruction of the flesh. (1 Cor. 5-5,) that their spirit may be saved in the day of the Lord Jesus.

*Man, By Nature, Blind To Spiritual Things Of God!*

NOW as to Jew and Gentile, they, as a people, are blind to the life of the body — proving that the mysteries are sealed from both classes. The Jews are called the "natural olive;" and a man by nature cannot receive the things of the Spirit. So the natural olive — the Jews — are natural by nature, and blind to the spiritual things of God. The Gentiles are called the wild olive — grafted contrary to nature, and only see the salvation of the soul; and yet are natural by nature, and believe in death like the Jew. But Jesus was the good olive, and the branches are the Elect, who must be grafted into him for the life of the body. Yet, in being grafted into him, only, they bear of their own kind, for remember, grafts bear their own fruit, and not of the trunk of the tree; but he (Christ) is to be grafted into Israel — his own Elect branches — and bear immortal fruit, as he said, You in me and I in you. So you see we must first be grafted into Him, and then He into us. He furthermore said, I am with you, and shall be in you. John 14-17. This is Israel, of whom Jesus was Firstborn. Therefore Christ is the true vine, and ye are the branches; and the branches must abide in the vine. Paul showed the difference in Jew, Gentile and Israel, by saying, Give none offence to the Jews, nor to the Gentiles, nor to the church of God — Israel.

*Israel To Be Gathered From Among Jew and Gentile!*

NOW I wish to inform both Jew and Gentile how it is that this message is now given to both. Israel will be gathered and made up from both Jew and Gentile; and so my sheep know my voice. The ten tribes were scattered in the days of old; and through marriage and intermixture of marriage for these several thousand years, the seed of Israel — the ten tribes to whom the promise was made — are among the Gentiles, and are as Gentiles; and this Message of life will sort them, as my sheep know my voice. Judah was but one tribe — the natural Jew; and from this tribe all Jews have sprung, and one tribe will hear and accept this Message of life. Therefore this one tribe and the ten, make up the eleven; and the tribe of Benjamin, who since the day of Jesus mixed among the Gentiles, now comes in with the Spirit of truth, as represented by the silver cup; and that makes up the twelve tribes. Therefore these who are mixed among the Gentiles, and are as Gentiles, are called Israel the other, Judah. And so it says, I will gather together the children of Israel and the children of Judah, and they shall come up out of the land (from among the world) and appoint to themselves one

head, and great shall be the day of Jezreel — signifying the seed of God.

*The Sheep Will Know the Master's Voice.*

THEREFORE this trumpet sounds through the angel Messenger of God, and is as the burning bush; for it is the fiery law to burn the evil, and, like the burning bush, be not consumed. Judah and Israel are as in the fiery furnace, and the aliens; and the fourth like unto the Son of God. These are not consumed, but remain alive in the purifying furnace with the Son of God until the dross separates from the pure gold. So Israel are to be refined as silver, and tried as gold. Zech. 13-9. Israel and Judah are now being called out from Babylon, and from whithersoever they have been scattered, and brought to Zion as lost sheep from the mountains, who will hear and recognize their shepherd's horn, and know his voice through this trumpet sound calling them home to the barn as cattle from a thousand hills. This angel rolls the stone from the well's mouth, and waters the cattle; and this living water shall be in them a well of living water, springing up into everlasting life. So when Israel (among the Gentiles) and Judah come together in this great ingathering, then the middle wall of partition is broken down; and they shall see eye to eye when the Lord brings again Zion. Isa. 52-8.

BENJAMIN.

## Truth Must Be Sought For!

Written By Benjamin

TELL MY CHILDREN that truth lies hidden, like the rough diamond, in caves and abysses of the earth. It blooms like the Edelweiss on the Alpine summits, and must be searched for — not alone with toil, but with singleness of mind, and reliance upon God's guidance. It must be sought with direct, honest, practical and painful effort. No sluggard's eye, no divided mind, will ever bring her within range of vision!

Truth is also many sided, as the rough diamond. No single direct gaze will ever encompass her lovely proportions, for she is the fair consummate flower of many diverging and cunning lines of beauty.

## From the Book of Enoch

ENOCH WAS A LIVING WITNESS of immortal life in the first dispensation. The Scripture tells of the translation of Enoch (Genesis 5-24): "And Enoch walked with God; and he was not; for God took him." (Hebrews 11-5): By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

## The Son of Man To Be the Light of Nations!

### CHAPTER XLVIII.

IN THAT PLACE I BEHELD a fountain of righteousness, which never failed, encircled by many springs of wisdom. Of these all the thirsty drank, and were filled with wisdom, having their habitation with the righteous, the Elect, and the holy.

2. In that hour was this Son of man invoked before the Lord of Spirits, and his name in the presence of the Ancient of days.

3. Before the sun and the signs were created, before the stars of heaven were formed, his name was invoked in the presence of the Lord of Spirits. A support shall He be for the righteous and the holy to lean upon, without falling; and he shall be the light of nations.

4. He shall be the hope of those whose hearts are troubled. All, who dwell on earth, shall fall down and worship before him; shall bless and glorify Him, and sing praises to the name of the Lord of Spirits.

5. Therefore the Elect and the Concealed one existed in His presence, before the world was created, and for ever.

6. In His presence he existed, and has revealed to the saints and to the righteous the wisdom of the Lord of Spirits; for he has preserved the lot of the righteous, because they have hated and rejected this world of iniquity, and have detested all its works and ways, in the name of the Lord of Spirits.

7. For in His name shall they be preserved; and His will shall be their life.

## The Cause of All Wars!

WHY are the nations fighting? As Jezreel puts it, the fiends of war are let loose, the spirit of war is put upon the people, and the hosts of gadrel, who invented war implements, are ministering; and knowing his time is short, they invent instruments so they can kill by machinery and by quick process, thousands with one torpedo, and the blood will flow to the horses' bridles for furlongs. Therefore with these blood-thirsty spirits put upon them, they cannot refrain from fighting. The war clouds are hovering over the planet, and Israel shall be gathered in a dark and cloudy day — for, he that scattered Israel shall gather them, and keep them as a shepherd doth his flock. Not a hoof shall be left behind! So remember, when the seven vials are poured out, that he will be with thee in six troubles, and in the seventh he will not forsake thee. Israel shall be gathered in troublous times and snatched as brands from the burning pile.

*The Two-edged Sword Of the Spirit Cuts Asunder the Old World and the New!*

WHEN Jesus was born in Bethlehem, the heavenly host proclaimed: "Peace on earth and good will to men!" But when Jesus came he said: I come not to bring peace, but a sword; and yet when Peter drew the sword he said: Put up thy sword, for they that take the sword shall perish by the sword. But his weapons are not carnal, but his two-edged sword of the Spirit cuts asunder the old world and the new, and sets them at variance and puts enmity between the seed of the woman and the seed of the serpent. This brings about the great battle; and after the battle, peace is declared.

Satan is the prince and power of air, and the author of death, but he can only claim his own, but he will not be able to touch one of those who have the seal of the living God in their foreheads. And to Israel he said: Thousands shall fall by thy side, and ten thousand at thy right hand, but it shall not come nigh thee.

But Israel will be greatly persecuted in this great time of trouble; and then may Israel say: If it had not been the Lord who was on our side, then they had swallowed us up quick, when their wrath was kindled against us. The Psalmist said: When I am for peace, they are for war; and now they shall have their full of it. These blood-thirsty rebellious spirits tried to turn heaven into hell in the beginning by raising war, and failing in that have made hell on the earth; and is it not time they are bound and cast out? Is it not soon time when it will be said, Remove the diadem and take off the crown, and give it to him whose right it is to reign — the Prince of peace, and the King of glory? But yet a little while of great battling first, for satan cannot be overthrown without a great struggle. First the nations shall destroy each other, and then come against Israel; and this is where they get their final overthrow.

*Above the Roar Of Cannon, and Amid the Tempest, Israel Hear the Master's Voice Of "Peace!"*

NATION shall rise against nation, kingdom against kingdom. Upon the earth shall be perplexity, the sea and the waves roaring, men's hearts failing them for fear. But above the roar of the cannon, and in the midst of the tempest, Israel hear the still, small voice of the Master, saying, Peace, be still! for whose hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. Jesus said: When ye hear of wars and rumors of wars, see that ye be not troubled. "Ye!" Who? Those engaged with the sword? Nay. It is to Israel he says, See that ye be not troubled — Israel whom he keeps in the hollow of his hand, the apple of his eye, his little flock, unto whom it is his good pleasure to give the kingdom. Then will the song of the angels be fulfilled: Peace on earth and good will to men! Then nation shall no more lift up sword against nation, neither shall they learn war any more — for, He maketh wars to cease; he breaketh the bow in sunder. Then they shall beat their swords into plowshares, and their spears into pruning hooks. Then every man shall worship under his own vine and fig tree, and no man shall say: Know ye the Lord? for all shall know him from the least to the greatest, for the knowledge of God shall cover the earth as the waters cover the sea.

... BENJAMIN.



## The True Sabbath Day!

**T**HE TRUE SABBATH of rest yet remaineth for the people of God. Heb. 4-9. This is a question often asked, "What day do you keep?" In answering this, we wish to explain, we believe in the Lord's Sabbath—the day in which God did rest; a day in which we are to cease from our own works as God did from his (Heb. 4-10)—the seventh day of a thousand years, as, One day is with the Lord as a thousand years (2 Pet. 3-8)—and it is the Lord's Sabbath under question. And he is Lord of the Sabbath; and Jesus Christ has become both Lord and Christ. Therefore we ask, Does he come once a week to be Lord of sabbath days? or do the Scriptures speak of *one Sabbath Day*? Yes; but not lords many, and sabbaths many (1 Cor. 8-5)—one Lord, one faith, etc. Eph. 4-5. And the Sabbath was made for man, and not man for the Sabbath; and therefore the man Christ is Lord of the Sabbath—holy and blessed; (Mark 2-28;) and in that day of a thousand years—a day of the Lord's time; and in which it was sanctified and blessed, and all things therein. Gen. 2-3.

*No Rest For Man or Beast for Six Thousand Years Under the Curse Of the Fall!*

**S**INCE THE FALL, six days, or six thousand years have rolled on under the curse. During such time it has not been blessed and all things sanctified; and there has been no rest for man nor beast, because of satan, who at first broke the Sabbath in its close, and brought man under bondage to the law of sin and death. And when Jesus came he said, I work, and my Father worketh hitherto—showing a time of labor; and, as it says, He worketh in the creation—working all things after the counsel of his own will. Eph. 1-11. And time rolls on, and six days of a thousand years each of the old world of sin and death. And even the apostle Paul said, The whole creation groaneth and travaileth in pain together until now; and even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body (Rom. 8-23)—showing a time of pain and groaning under the curse of the fall, in bondage; seeking rest, and finding none. Therefore it says, If Jesus had given them rest, would he not afterwards have spoken of another day?

*The Holy Sabbath Is For a Holy People, Who Shall Be Redeemed From Among Men!*

**S**EEING then they entered not in, there remaineth a Sabbath of rest—that yet remaineth for the people of God. Heb. 4-9. Now note! A Sabbath day of rest yet remaineth to come, and for the people of God. Not people of the devil—nor under his rule, nor in his kingdom have they rested. Therefore the holy Sabbath is for a holy people—the people of God, who shall be redeemed from among men; (Rev. 14-4;) and who shall inherit the earth, which shall return to its Eden state, and yield her seven-fold; (Isa. 35-1, 2;) during which time, satan will be bound for a thousand years—a day of the Lord's time. He, being Lord of the Sabbath, shall reign with them on the earth; (Rev. 5-10;) when the people of God will no longer groan and travail in pain; for all tears shall be wiped off all faces, and there shall be no more sorrow nor crying, neither shall there be any more death—a sanctified holy Sabbath of rest, that yet remaineth for the people of God.

*The Lord's Sabbath—a Better Sabbath Day—Yet Remaineth For the People of God!*

**N**OW, as to the type of Sabbath, it was in the seventh day; and, according to the Gentile calendar of time, it shows Sunday to be the first day of the week; and it being the first day, it could not be the type of the Sabbath—seventh day.

Now as to the type, all know a type is not the perfect thing, but a figure of a better thing to come. Therefore see what Paul says: Let no man judge you in meat or in drink, nor in sabbath days, for they are types of better things to come (Col. 2-16, 17)—not sabbath days, but type of a better Sabbath Day—the Lord's Sabbath that yet remaineth for the people of God.

... BENJAMIN.



It Brings To Remembrance, "But First Must He Suffer Many Things and Be Rejected of This Generation." Luke 17-25.

As Jonah Was a Sign To the Ninevites, So Shall Also the Son of Man Be To This Generation. Luke 11-30.

**I**N 1894 Benjamin walked and carried this great Message of Life. Seven years' hard travel, with self denials and preaching, some of the time not knowing where he would lay his head to rest; and suffered much for the kingdom's sake, with no other object in view but to deliver this most wonderful Message of the life of the body, soul and spirit;

and has since seen much fruits of his labors—as it is written, Cast your bread upon the waters, and after many days it shall return to you again.

In first starting out and walking on the railroad, and very cold in the spring, he got nothing to eat, only grains of corn he could pick up along the track. He would not beg—as it is written, "I never saw the righteous forsaken, nor his seed begging bread." Psa. 37-25.

After 1895 he obtained a bicycle for traveling, and later still with horses and wagon and tent, and some of the time with a horse-car fitted up for sleeping and a stove for cooking, etc. This was before auto times.

## Benjamin's Early Travels

BENJAMIN  
AND HIS CAR  
IN WHICH  
HE TRAVELED  
DURING THE  
EARLY DAYS  
PROCLAIMING  
THIS MESSAGE  
OF LIFE  
BEFORE THE  
HOUSE OF DAVID  
WAS ESTABLISHED  
IN 1903

## Gospel of the Kingdom For Life of the Body!

*This Gospel Of the Kingdom Shall Be Preached In All the World For a Witness Unto All Nations; and Then Shall the End Come! - Matt. 24-14.*

**T**HIS GOSPEL OF THE KINGDOM must be preached in all nations. Now what is this gospel of the kingdom? Did he not show it was to be in the body? Therefore the life of the body must be preached. So how could the scattered tribes of Israel hear without a preacher? And how could he preach except he be sent? But before this, they must be gathered and be washed by God's own hands through his messenger, and Interpreter—the one spoken of to show unto man his uprightness, and saith, Deliver him from going down into the pit, (or grave,) I have found a ransom; his flesh shall become fresher than that of a child's and he shall return to the days of his youth. And all the living which walk (with him) under the sun—or this great sunlight, to give the glory of the sun—are considered with the Second Child which shall stand up in his stead. Of these who receive the washing, it saith, How beautiful are the feet of them who preach the gospel of peace, and bring good tidings of great joy.

*Kingdom Of God To Be In You When Mortal Puts On Immortality At Sound Of Seventh Trump!*

**W**HAT GREATER JOY could there be brought than life without death, and the good tidings of immortality of body, soul and spirit? for it says, All that a man hath will he give for his life. And again, What would it profit a man to gain the whole world and lose himself? How then could he receive the kingdom of God, having lost the body, since we know the kingdom must be put in you, when mortal shall put on immortality at the sound of this seventh and last trump, by which the mystery shall be finished? Rev. 10-7. And again, He that overcometh, shall inherit all things—which could not be fulfilled if

he lose himself, or body. How could they who die enter into the purchased possession of their inheritance, and inherit the earth? With all your gettings get understanding. How could you do this if you seek it not? Fools die for want of wisdom. Prov. 10-21. Then be wise, and seek to see the life of the body. The fear of God is the beginning of wisdom, and to depart from evil is understanding.

*A Few Find the Strait and Narrow Path To Life! Therefore Seek To Be One Of This Few!*

**J**ESUS was a preacher of righteousness, and a minister of righteousness. And note: In the way of righteousness is life, and in the pathway thereof there is no death. Prov. 12-28. Elijah walked the pathway, and received life. Jesus said, Strait and narrow is the path that leadeth to life, and a few there be that find it. Therefore seek to be one of this few. This little flock (or few) are numbered—144,000—redeemed from among men. This general assembly of the church of the Firstborn is now being gathered, and are assembling themselves together for this great work whereunto they are called; and for this purpose and to this end they are called, that they might testify unto the truth. This Spirit of truth shall lead in the way of all truth, and show things to come—which is the spirit of prophecy, the testimony of Jesus, the life of body, soul and spirit; and we shall be like him. This great ingathering has begun, and shall not cease till the last lively bone and living stone be gathered for this great immortal building of God—the Holy City, which is the new Jerusalem, the City of the great King. Matt. 5-35. Jesus was the chief corner stone. Now there are to be one hundred forty and four thousand lively stones and living bones of him—bone of his bone and flesh of his flesh; he being head of the church and saviour of the body. Eph. 5-23.

... BENJAMIN.



"THE OLD  
KENTUCKY  
HOME!"

WHERE  
BENJAMIN  
WAS BORN  
— 1861 —